

# Chapter Meeting



## OFFICERS

**Rosalyn Prickett, President**  
Rincon Consultants  
8825 Aero Drive, Suite 120  
San Diego, CA 92123

**Lindsey Stephenson, Past-President**  
Olivenhain Municipal Water District  
1966 Olivenhain Road  
Encinitas, CA 92024

**Mitch Bartolo, President-Elect.**  
Trussell Technologies Inc.  
380 Stevens Ave #212  
Solana Beach, CA 92075

**Tom Falk, Chapter Representative**  
San Elijo Joint Powers Authority  
2695 Manchester Ave  
Cardiff by the Sea, CA 92007

**Aaron Cook, Treasurer**  
Fallbrook Public Utilities District  
990 E Mission Rd  
Fallbrook, CA 92028

**Jesica Cleaver, Secretary**  
San Diego County Water Authority  
4677 Overland Avenue  
San Diego, CA 92123

**Antonia Estevez-Olea, Director of Public Relations and Membership Outreach**  
West Coast Civil  
9740 Appaloosa Rd Ste 200  
San Diego, CA 92131

**Megan Drummy, Newsletter Editor**  
Hazen & Sawyer  
11260 El Camino Real, Suite 102  
San Diego, CA 92130

**Date:** Tuesday, October 15, 2024

**Time:** 8:30 - 11:15 a.m.

**Location:** San Diego Public Utilities Department  
9192 Topaz Way  
San Diego, CA 92123

## MEETING SPONSOR



## AGENDA

- **8:30-9:00** Networking Breakfast
- **9:00-9:30** Welcome and Chapter Updates
  - GSDSEF Winner
  - Making Conservation a California Way of Life
- **9:30-9:35** Sponsor Spotlight
- **9:35-10:30 Panel:** Operator Staffing at Advanced Water Treatment Plants
  - Doug Campbell, City of San Diego
  - Seval Sen and Ryan Hughes, Padre Dam MWD on behalf of East County AWP
  - Rudy Guzman, City of Oceanside
- **10:30-10:45** Closing remarks and travel to facility
- **10:45-11:45** \*Tours: North City Pure Water Facility and Pure Water Demonstration Facility

\*Tour space is limited, advanced registration is required

**For speakers & sponsorship contact:**

Mitch Bartolo, President-Elect  
mitchb@trusselltech.com

858-261-1331