

# Meeting Agenda

December 5, 2023

11:00 a.m. – 1:00 p.m.



**Location: City of Santa Monica  
Santa Monica Institute Meeting Room  
330 Olympic Drive  
Santa Monica, CA 904011**

**For virtual participation, please connect to the Zoom meeting at 11:30 a.m.**

<https://us06web.zoom.us/j/88101225521>

Meeting ID: 881 0122 5521

Passcode: 301754

*The mission of Los Angeles Chapter of the WaterReuse Association is to enhance the resiliency and sustainability of Los Angeles County by increasing the safe, beneficial use of recycled water. Its objectives shall be to promote water reclamation and recycling as a sustainable supplemental source of water for the state; to work for the adoption of legislation and regulations that allow the safe use of recycled water; to facilitate the development of technology aimed at improving water recycling; to promote legislation that would increase funding for water recycling projects; to provide mutual assistance and support between and among Chapter members involved with water recycling projects; and to increase public awareness and understanding of related water problems and solutions.*

Lunch..... 11:00 a.m.

Welcome, Introductions and Instructions..... 11:30 a.m.

1. Host Presentation: Santa Monica's Sustainable Water Infrastructure Project and Future for DPR (Alex Waite; City of Santa Monica)
2. Sponsor Presentation: Updates from LA County Water Plan (Brian Dietrick and Dawn Flores; Woodard & Curran)
3. Water Recycling Legislative/Regulatory Updates
4. Regulatory Agency Spotlight
5. California State Section Update (Rafael Villegas)
6. Chapter Updates (Jennifer Jacobus)
7. Membership Roundtable (Alex Waite)
8. Next Meeting
  - February 13, 2024 – Host: TBD; Sponsor TBD
9. Adjournment ..... 1:00 p.m.
10. Tour ..... 1:15 p.m.

### Los Angeles Chapter Officers for 2023/2024

Jared Lee, President	626-379-8443
Alex Waite, Vice President	424-399-6733
Jennifer Jacobus, Secretary/Treasurer	213-448-2586
Rafael Villegas, Chapter Trustee	213-367-1289
Fred Geringer, Past President	626-319-1107

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