

# Meeting Agenda

December 6, 2022

11:30 a.m. – 1:00 p.m.



**Location:** Santa Clarita Valley Water Agency  
Mitchell River House at Vista Canyon  
16950 Lost Canyon Rd.  
Santa Clarita, CA 9138

**For virtual participation, please register for the Zoom meeting via the following link:**

<https://us02web.zoom.us/meeting/register/tZ0rdeiorTgpHdxj88LMHoAgud6HVbeEGrsZ>

*The mission of Los Angeles Chapter of the WaterReuse Association is to enhance the resiliency and sustainability of Los Angeles County by increasing the safe, beneficial use of recycled water. Its objectives shall be to promote water reclamation and recycling as a sustainable supplemental source of water for the state; to work for the adoption of legislation and regulations that allow the safe use of recycled water; to facilitate the development of technology aimed at improving water recycling; to promote legislation that would increase funding for water recycling projects; to provide mutual assistance and support between and among Chapter members involved with water recycling projects; and to increase public awareness and understanding of related water problems and solutions.*

Lunch..... 11:00 a.m.

Welcome, Introductions and Instructions..... 11:30 a.m.

1. Host presentation: Recycled Water Projects at Santa Clarita and the New Drop Approach (Shadi Bader/SCVWA)
2. Sponsor presentation: Santa Clarita Valley Water Agency Recycled Water Projects Highlight (Elisha Back and Matt Elsner/Woodard & Curran)
3. Technical Topic: Maximizing Pathogen Crediting for Potable Reuse (Bryan Trussell/Trussell)
4. Water Recycling Legislative/Regulatory Updates (Raymond Jay)
5. Regulatory Agency Spotlight – SWRCB DDW (Rebecca Christmann)
6. California State Section Update (Rafael Villegas)
7. Chapter Updates (Judi Miller)
  - a. October 2022 Member Meeting Summary
  - b. Volunteer Opportunities
  - c. Elections
8. Membership Roundtable (Jared Lee)
9. Next Meetings
  - February 14, 2023 – Host: Los Angeles County Sanitation Districts; Sponsor: TBD
  - April 11, 2023 – Host: Los Angeles Department of Water and Power; Sponsor: TBD
10. Adjournment ..... 1:00 p.m.
11. Vista Canyon Water Factory Tour

**Los Angeles Chapter Officers for 2020/2022**

Fred Geringer, President	626-319-1107
Jared Lee, Vice President	626-379-8443
Judi Miller, Secretary/Treasurer	213-228-8236
Rafael Villegas, Chapter Trustee	213-367-1289
Raymond Jay, Past-President	213-217-5777

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