

# Meeting Agenda

October 20, 2022

11:00 a.m. – 1:30 p.m.



**Location: SoFi Stadium**  
3599 W. Century Blvd.  
Inglewood, CA 90303

*The mission of Los Angeles Chapter of the WaterReuse Association is to enhance the resiliency and sustainability of Los Angeles County by increasing the safe, beneficial use of recycled water. Its objectives shall be to promote water reclamation and recycling as a sustainable supplemental source of water for the state; to work for the adoption of legislation and regulations that allow the safe use of recycled water; to facilitate the development of technology aimed at improving water recycling; to promote legislation that would increase funding for water recycling projects; to provide mutual assistance and support between and among Chapter members involved with water recycling projects; and to increase public awareness and understanding of related water problems and solutions.*

Lunch..... 11:30 a.m.

Welcome, Introductions and Instructions..... 12:00 p.m.

1. Water Recycling Legislative/Regulatory Updates (*Raymond Jay*)
2. California State Section Update (*Rafael Villegas*)
3. Chapter Updates (*Judi Miller and Scott Lynch*)
  - a. August 2022 LA Chapter Member Meeting Summary
  - b. Volunteer Opportunities
  - c. Upcoming Elections
4. Sponsor Presentations
  - a. Comprehensive, Collaborative, and Coordinated: Lessons Learned from the Central Coast Blue Project Environmental Proc (*Annaliese Miller*) *Torres/Rincon Consultants*)
  - b. Technological Features of the AQQA System (*Bill Morton/Pacific Filtration Systems*)
  - c. Sustainable Water Resource Management System (*Andy Komor/PACE Engineer*)
5. Regulatory Agency Updates
6. Next Meetings
  - LA Chapter: December 6, 2022 – Host: Santa Clarita Valley Water Agency; Sponsor: TBD
  - OC Chapter: December 15, 2022 – Santa Margarita Water District
7. Group Photo/Adjournment ..... 1:00 p.m.
8. Multi-purpose Lake Tour.....1:00-1:30 p.m.

### Los Angeles Chapter Officers for 2020/2022

Fred Gerring, President	626-319-1107
Jared Lee, Vice President	626-379-8443
Judi Miller, Secretary/Treasurer	213-228-8236
Rafael Villegas, Chapter Trustee	213-367-1289
Raymond Jay, Past-President	213-217-5777

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### Orange County Chapter Officers for 2020/2022

President: Scott Lynch	949-292-7454
Vice President: Hannah Ford	949-837-7050
Secretary/Treasurer: Kraig Erickson	949-420-5306
Chapter Trustee: Joone Lopez	949-444-6994
Past-President: Jason Dadakis	714-378-3364
Legislation/Regulation Committee	
Member: Alicia Dunkin	714-378-8232

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