

**Meeting Agenda**  
**February 8, 2022**  
**11:30 a.m. – 1:00 p.m.**



**Location:           Zoom registration link**

<https://us02web.zoom.us/meeting/register/tZMof-usrDkjH9OgL4zKgbgzYCI8EUwUNTZY>

*The mission of Los Angeles Chapter of the WaterReuse Association is to enhance the resiliency and sustainability of Los Angeles County by increasing the safe, beneficial use of recycled water. Its objectives shall be to promote water reclamation and recycling as a sustainable supplemental source of water for the state; to work for the adoption of legislation and regulations that allow the safe use of recycled water; to facilitate the development of technology aimed at improving water recycling; to promote legislation that would increase funding for water recycling projects; to provide mutual assistance and support between and among Chapter members involved with water recycling projects; and to increase public awareness and understanding of related water problems and solutions.*

Welcome and Instructions..... 11:30 a.m.

1. Host presentation: Recycled Water in the City of Burbank (*Jared Lee, Burbank Water and Power*)
2. Technical Topic: Pilot Testing Water Recovery from RO Concentrate Generated During Potable Reuse: Research Experience at Orange County Water District (*Megan Plumlee*)
3. Water Recycling Legislative/Regulatory Updates (*Raymond Jay*)
4. Regulatory Agency Update
  - a. SWRCB Division of Drinking Water (*Scott Miller*)
  - b. Los Angeles Regional Water Quality Control Board (*Steven Webb*)
  - c. LA County Department of Public Health
5. California State Section Update (*Rafael Villegas*)
6. Chapter Updates (*Judi Miller*)
  - a. October 2021 Member Meeting Summary
  - b. Volunteer Opportunities
  - c. Emerging Professionals Committee Update (*Alex Waite*)
7. Membership Roundtable (*Jared Lee*)
8. Next Meetings
  - April 12, 2022 – Host: TBD; Sponsor (if hybrid): TBD
  - June 14, 2022 – Host: TBD; Sponsor (if hybrid): TBD
9. Adjournment ..... 1:00 p.m.

**Los Angeles Chapter Officers for 2020/2022**

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