

**Meeting Agenda**  
**April 13, 2021**  
**11:30 a.m. – 1:00 p.m.**



**Location: Zoom registration link**

<https://us02web.zoom.us/join/joinMeeting?meetingRef=6CN-heC5W3IEcOK7V>

*The mission of Los Angeles Chapter of the WaterReuse Association is to increase the amount and safe beneficial uses of recycled water in and around Los Angeles County. Its objectives shall be to promote water reclamation and recycling as a sustainable supplemental source of water for the state; to work for the adoption of legislation and regulations that allow the safe use of recycled water; to facilitate the development of technology aimed at improving water recycling; to promote legislation that would increase funding for water recycling projects; to provide mutual assistance and support between and among Chapter members involved with water recycling projects; and to increase public awareness and understanding of related water problems and solutions.*

Welcome, Introductions and Instructions..... 11:30 a.m.

1. Host presentation: Glendale Recycled Water Update 2021 (*Richard Ruyle/  
Glendale Water & Power*)
2. Technical Topic: Orange County Water District's Groundwater Replenishment System Expansion to 130 MGD (*Sandy Scott Roberts/OCWD*)
3. Water Recycling Legislative/Regulatory Updates (*Raymond Jay*)
4. Regulatory Agency Update
  - a. Los Angeles Regional Water Quality Control Board (*Steven Webb*)
  - b. LA County Department of Public Health (*Glenn Van Eekhout*)
  - c. SWRCB Division of Drinking Water
5. California State Section Update (*Rafael Villegas*)
6. Chapter Updates (*Judi Miller*)
  - a. Approval of February, 2021 Member Meeting Summary
  - b. Young Member Committee Update (*Alex Waite*)
7. Membership Roundtable (*Jared Lee*)
8. Next Meetings
  - June 8, 2021 - virtual
  - August 10, 2021 – virtual?
9. Adjournment ..... 1:00 p.m.

**Los Angeles Chapter Officers for 2019/2021**

Fred Gerringer, President	626-319-1107
Jared Lee, Vice President	626-379-8443
Judi Miller, Secretary/Treasurer	213-228-8236
Rafael Villegas, Chapter Trustee	213-367-1289
Raymond Jay, Past-President	213-217-5777

<a href="mailto:fgerringer@hazenandsawyer.com">fgerringer@hazenandsawyer.com</a>
<a href="mailto:JLee@burbankca.gov">JLee@burbankca.gov</a>
<a href="mailto:judi.miller@jacobs.com">judi.miller@jacobs.com</a>
<a href="mailto:rafael.villegas@ladwp.com">rafael.villegas@ladwp.com</a>
<a href="mailto:rjay@mwdh2o.com">rjay@mwdh2o.com</a>