

Meeting Agenda
October 8, 2019
11:30 a.m. – 1:30 p.m.



Location: Water Replenishment District of Southern California
Albert Robles Center (ARC) for Water Recycling and
Environmental Learning
4320 San Gabriel River Pkwy
Pico Rivera, CA 90660

The mission of Los Angeles Chapter of the WaterReuse Association is to increase the amount and safe beneficial uses of recycled water in and around Los Angeles County. Its objectives shall be to promote water reclamation and recycling as a sustainable supplemental source of water for the state; to work for the adoption of legislation and regulations that allow the safe use of recycled water; to facilitate the development of technology aimed at improving water recycling; to promote legislation that would increase funding for water recycling projects; to provide mutual assistance and support between and among Chapter members involved with water recycling projects; and to increase public awareness and understanding of related water problems and solutions.

Lunch: Sponsored by WRD

- Informal Discussion of Current Issues, Project Developments, etc. 11:30 a.m.*
- 1. Welcome and Introductions (*Reminder to turn off cell phones*) 11:45 a.m.
- 2. Host/Sponsor presentation: WRD’s 60 Years of Groundwater Replenishment (*Robb Whitaker/WRD*)
- 3. Water Recycling Legislative/Regulatory Updates (*Raymond Jay*)
- 4. Regulatory Agency Update:
 - a. Los Angeles Regional Water Quality Control Board (*Jeong-Hee Lim*)
 - b. SWRCB Division of Drinking Water Programs
 - c. LA County Department of Public Health
- 5. California State Section Update (*Evelyn Cortez-Davis*)
- 6. Chapter Updates (*Fred Gerringer*)
 - a. Approval of August, 2019 Member Meeting Summary
- 7. Membership Roundtable (*Jared Lee*)
- 8. Next Meetings
 - December 3, 2019 – Host: *TBD*; Sponsor: *TBD*
 - February 11, 2019 – Host: *TBD*; Sponsor: *TBD*
- 9. Adjournment 1:30 p.m.
- 10. Tour of ARC..... 1:45 p.m.

Los Angeles Chapter Officers for 2019/2021

Fred Gerringer, President 626-319-1107
Jared Lee, Vice President 626-379-8443
Judi Miller, Secretary/Treasurer 213-228-8236
Evelyn Cortez-Davis, Chapter Trustee 213-367-1014
Raymond Jay, Past-President 213-217-5777

fgerringer@hazenandsawyer.com
JLee@burbankca.gov
judi.miller@jacobs.com
evelyn.cortez-davis@ladwp.com
rjay@mwdh2o.com
