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From: Judi Miller (Chapter Secretary)

Date: November 7, 2019

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To: Los Angeles Reuse Chapter Members

Re: **December 3, 2019 Los Angeles Chapter WaterReuse Meeting**

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The next bimonthly meeting of the Los Angeles WaterReuse Chapter will be hosted and sponsored, by:

**Burbank Water and Power**  
**164 W. Magnolia Blvd.**  
**Burbank, CA 91503**

Lunch will begin at 11:30 a.m., with the formal meeting beginning at **11:45 a.m.**

If you plan to attend, please RSVP by **Friday, November 29<sup>th</sup>** to Judi Miller via e-mail at [Judi.Miller@jacobs.com](mailto:Judi.Miller@jacobs.com) so that we may get an accurate meal count.

If there are others in your organization interested in attending, please forward a copy of this meeting notice to them. Below is a map showing the meeting location and directions. For any questions, please call or e-mail Judi Miller (213-228-8236).

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### Map of Meeting Location

