Meeting Agenda
October 9, 2018
11:30 a.m. – 1:30 p.m.

Location: Central Basin Municipal Water District
6252 Telegraph Rd.
Commerce, CA  90040-2512

The mission of Los Angeles Chapter of the WateReuse Association is to increase the amount and safe beneficial uses of recycled water in and around Los Angeles County. Its objectives shall be to promote water reclamation and recycling as a sustainable supplemental source of water for the state; to work for the adoption of legislation and regulations that allow the safe use of recycled water; to facilitate the development of technology aimed at improving water recycling; to promote legislation that would increase funding for water recycling projects; to provide mutual assistance and support between and among Chapter members involved with water recycling projects; and to increase public awareness and understanding of related water problems and solutions.

Lunch: Sponsored by Kennedy Jenks Consultants

Informal Discussion of Current Issues, Project Developments, etc. ................. 11:30 a.m.

1. Welcome and Introductions (Reminder to turn off cell phones) ................. 11:45 a.m.

2. Sponsor presentation: Understanding Your Options for Brine Management: Treatment Technologies and Application in Design (Alan Bracewell/Kennedy/Jenks)

3. Technical topic: Water Code Section 1211 Process (Vidal Cortes/Los Angeles County Sanitation Districts)

4. Venue host presentation: Central Basin MWD’s Recycled Water Projects and Operations (Jacque Koontz and Donald Jones/CBMWD)

5. Water Recycling Legislative/Regulatory Updates (Raymond Jay)

6. Regulatory Agency Update:
   a. SWRCB Division of Drinking Water Programs
   b. Los Angeles Regional Water Quality Control Board
   c. LA County Department of Public Health

7. California State Section Update (Monica Gasca)

8. Chapter Updates (Judi Miller)
   a. Approval of August, 2018 Member Meeting Summary
   b. Officer nominations

9. Membership Roundtable

10. Next Meetings
   a. December 4, 2018 – Host: Las Virgenes Municipal Water District; Sponsor: Parsons
   b. February 12, 2019 – Host: TBD; Sponsor: TBD

11. Adjournment ....................................................................................... 1:30 p.m.

Los Angeles Chapter Officers for 2017/2018
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