

Meeting Agenda
August 14, 2018
11:30 a.m. – 1:30 p.m.



Location: Los Angeles County Department of Public Health
5050 Commerce Dr., Room 170
Baldwin Park, CA 91706

The mission of Los Angeles Chapter of the WasteReuse Association is to increase the amount and safe beneficial uses of recycled water in and around Los Angeles County. Its objectives shall be to promote water reclamation and recycling as a sustainable supplemental source of water for the state; to work for the adoption of legislation and regulations that allow the safe use of recycled water; to facilitate the development of technology aimed at improving water recycling; to promote legislation that would increase funding for water recycling projects; to provide mutual assistance and support between and among Chapter members involved with water recycling projects; and to increase public awareness and understanding of related water problems and solutions.

Lunch: Sponsored by Hazen and Sawyer

- Informal Discussion of Current Issues, Project Developments, etc. 11:30 a.m.*
- 1. Welcome and Introductions (*Reminder to turn off cell phones*) 11:45 a.m.
- 2. Venue host presentation: LA County Permitting of Onsite Treatment for Nonpotable Reuse (*Glenn Van Eekhout and Robert Bueras*)
- 3. Sponsor presentation: Using Dashboards to Optimize Plant Performance (*Nathan Boyle/H&S*)
- 4. Special guests: CA Section Briefing (*Rich Nagel/Section President, Jennifer West/Managing Director*)
- 5. Technical topic: Environmental NGO Perspectives on Recycled Water (*Bruce Reznik/LA Waterkeeper and Cathy Seward/TreePeople*)
- 6. Water Recycling Legislative/Regulatory Updates (*Raymond Jay*)
- 7. Regulatory Agency Update:
 - a. SWRCB Division of Drinking Water Programs
 - b. Los Angeles Regional Water Quality Control Board
- 8. California State Section Update (*Monica Gasca*)
- 9. Focus Areas
 - a. Funding Opportunities (*John Robinson*)
- 10. Chapter Updates (*Judi Miller*)
 - b. Approval of June, 2018 Member Meeting Summary
- 11. Next Meetings
 - October 9, 2018 – Host: *Central Basin Municipal Water District*, Sponsor: *Kennedy Jenks*
 - December 4, 2018– Host: *TBD*; Sponsor: *TBD*
- 12. Adjournment 1:30 p.m.

Los Angeles Chapter Officers for 2017/2018

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John Robinson, Past-President	626-375-9389	jrobinson@johnrobinsonconsulting.com

