

**Meeting Agenda**  
**June 12, 2018**  
**11:30 a.m. – 1:30 p.m.**



**Location: City of Burbank, Department of Water & Power**  
64 W. Magnolia Boulevard  
Burbank, CA 91503

*The mission of Los Angeles Chapter of the WasteReuse Association is to increase the amount and safe beneficial uses of recycled water in and around Los Angeles County. Its objectives shall be to promote water reclamation and recycling as a sustainable supplemental source of water for the state; to work for the adoption of legislation and regulations that allow the safe use of recycled water; to facilitate the development of technology aimed at improving water recycling; to promote legislation that would increase funding for water recycling projects; to provide mutual assistance and support between and among Chapter members involved with water recycling projects; and to increase public awareness and understanding of related water problems and solutions.*

**Lunch: Sponsored by Burbank Water & Power**

- Informal Discussion of Current Issues, Project Developments, etc. .... 11:30 a.m.
- 1. Welcome and Introductions (*Reminder to turn off cell phones*) ..... 11:45 a.m.
- 2. Venue/Sponsor presentation: An Update on Recycled Water in the City of Burbank (*Jared Lee / Burbank Water & Power*)
- 3. Technical topic: Update on the Water Boards Activities Related to Constituents of Emerging Concern (*Claire Waggoner and Laura McLellan / SWRCB*)
- 4. Water Recycling Legislative/Regulatory Updates (*Raymond Jay*)
- 5. Regulatory Agency Update:
  - a. LA County Department of Public Health
  - b. SWRCB Division of Drinking Water Programs
  - c. Los Angeles Regional Water Quality Control Board
- 6. California State Section Update (*Monica Gasca*)
- 7. Focus Areas
  - a. Funding Opportunities (*John Robinson*)
- 8. Chapter Updates (*Judi Miller*)
  - b. Approval of April, 2018 Member Meeting Summary
- 9. Membership Roundtable (*Fred Gerring*)
- 10. Next Meetings
  - August 14, 2018 – Host: *LA County Department of Public Health*; Sponsor: *TBD*
  - October 9, 2018 – Host: *Central Basin Municipal Water District*; Sponsor: *TBD*
  - December 4, 2018– Host: *TBD*; Sponsor: *TBD*
- 11. Adjournment ..... 1:30 p.m.

**Los Angeles Chapter Officers for 2017/2018**

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