

Meeting Agenda
December 6, 2016
11:30 a.m. – 1:30 p.m.



Location: Metropolitan Water District of Southern California
Room 1-102 (first floor)
700 N. Alameda St.
Los Angeles, CA 90012

The mission of Los Angeles Chapter of the WaterReuse Association is to increase the amount and safe beneficial uses of recycled water in and around Los Angeles County. Its objectives shall be to promote water reclamation and recycling as a sustainable supplemental source of water for the state; to work for the adoption of legislation and regulations that allow the safe use of recycled water; to facilitate the development of technology aimed at improving water recycling; to promote legislation that would increase funding for water recycling projects; to provide mutual assistance and support between and among Chapter members involved with water recycling projects; and to increase public awareness and understanding of related water problems and solutions.

Lunch: Sponsored by CH2M HILL

- Informal Discussion of Current Issues, Project Developments, etc. 11:30 a.m.*
1. Welcome and Introductions (Reminder to turn off cell phones!) 12:00 p.m.
Venue host presentation: Regional Recycled Water Supply Program Overview (*John Bednarski/MWD*)
 2. Sponsor presentation: Advances in Treatment for Potable Reuse (*Steve Alt/CH2M*)
 3. Technical topic: Water Quality Monitoring and Regulations: Is my water safe to drink? (*Terri Slifko/MWD*)
 4. Water Recycling Legislative/Regulatory Updates (*Raymond Jay*)
 5. Regulatory Agency Update:
 - a. LA County Department of Public Health (*Robert Bueras*)
 - b. SWRCB Division of Drinking Water Programs (*Dmitry Ginzberg*)
 - c. LA Regional Water Quality Control Board (*Cris Morris*)
 6. Chapter Updates (*Judi Miller*)
 - a. Approval of October, 2016 Member Meeting summary
 - b. Committee participation
 - c. Officer elections
 7. Other Topics
 - a. Funding Opportunities (*John Robinson*)
 - b. Regional Recycled Water Systems GIS Data Compilation (*Nadia Hardjadinata*)
 8. Membership Roundtable (*Kraig Erickson*)
 9. Next Meetings
 - February 14, 2017 – Host: *LA County Department of Parks and Recreation*; Sponsor: *IDEXX*
 - April 11, 2017 – Host: *Central Basin Municipal Water District*; Sponsor: *RMC*
 10. Adjournment..... 1:30 p.m.

Los Angeles Chapter Officers for 2016

Raymond Jay, President	213-217-5777	rjay@mdwh2o.com
Kraig Erickson, Vice President	805-550-5232	kerickson@rncwater.com
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Monica Gasca, Chapter Trustee	562-908-4288 x2838	mgasca@lacs.org
John Robinson, Past-President	626-375-9389	jrobinson@johnrobinsonconsulting.com

