

**Meeting Agenda**  
**August 9, 2016**  
**11:30 a.m. – 1:30 p.m.**



**Location:** Los Angeles Department of Water and Power  
433 E. Temple St.  
Building 2, Multi-Purpose Room  
Los Angeles, CA 90012

*The mission of Los Angeles Chapter of the WaterReuse Association is to increase the amount and safe beneficial uses of recycled water in and around Los Angeles County. Its objectives shall be to promote water reclamation and recycling as a sustainable supplemental source of water for the state; to work for the adoption of legislation and regulations that allow the safe use of recycled water; to facilitate the development of technology aimed at improving water recycling; to promote legislation that would increase funding for water recycling projects; to provide mutual assistance and support between and among Chapter members involved with water recycling projects; and to increase public awareness and understanding of related water problems and solutions.*

**Lunch: Sponsored by Carollo Engineers**

- Informal Discussion of Current Issues, Project Developments, etc. .... 11:30 a.m.*
- 1. Welcome and Introductions (Reminder to turn off cell phones!) ..... 12:00 p.m.
- 2. Venue host presentation: LADWP Recycled Water Update (*Mario Acevedo, Yoshiko Tsunehara, Anthony Tew*)
- 3. Sponsor presentation: Direct Potable Reuse in Ventura? (*Elisa Garvey/Carollo*)
- 4. Water Recycling Legislative/Regulatory Updates (*Raymond Jay*)
- 5. Regulatory Agency Update:
  - a. LA County Department of Public Health (*Robert Bueras*)
  - b. LA Regional Water Quality Control Board
  - c. SWRCB Division of Drinking Water Programs (*Faraz Asad*)
- 6. California State Section Update (*Monica Gasca*)
- 7. Chapter Updates
  - a. Approval of April, 2016 Member Meeting summary (*Judi Miller*)
- 8. Focus Areas
  - a. Funding Opportunities (*John Robinson*)
- 9. Other Topics
  - a. Industrial Reuse Committee (*Elise Goldman*)
- 10. Membership Roundtable (*Kraig Erickson*)
- 11. Next Meetings
  - October 11, 2016– Host: *Castaic Lake Water Agency*; Sponsor: *Kennedy Jenks*
  - December 6, 2016 – Host: *Metropolitan Water District*; Sponsor: *CH2M*
  - February 14, 2017 – Host: *LA County Department of Parks and Recreation*; Sponsor: **TBD**
  - April 11, 2017 – Host: *Central Basin Municipal Water District*; Sponsor: **TBD**
- 12. Adjournment..... 1:30 p.m.

**Los Angeles Chapter Officers for 2016**

Raymond Jay, President	213-217-5777	<a href="mailto:rjay@mwdh2o.com">rjay@mwdh2o.com</a>
Kraig Erickson, Vice President	805-550-5232	<a href="mailto:kerickson@rmcwater.com">kerickson@rmcwater.com</a>
Judi Miller, Secretary/Treasurer	213-228-8236	<a href="mailto:judi.miller@ch2m.com">judi.miller@ch2m.com</a>
Monica Gasca, Chapter Trustee	562-908-4288 x2838	<a href="mailto:mgasca@lacs.org">mgasca@lacs.org</a>
John Robinson, Past-President	626-375-9389	<a href="mailto:jrobinson@johnrobinsonconsulting.com">jrobinson@johnrobinsonconsulting.com</a>