

**Meeting Agenda**  
**October 14, 2014**  
**11:30 a.m. – 1:30 p.m.**



**Location:** Environmental Learning Center  
Hyperion Treatment Plant  
12000 Vista Del Mar  
Los Angeles, CA 90293

*The mission of Los Angeles Chapter of the Water Reuse Association is to increase the amount and safe beneficial uses of recycled water in and around Los Angeles County. Its objectives shall be to promote water reclamation and recycling as a sustainable supplemental source of water for the state; to work for the adoption of legislation and regulations that allow the safe use of recycled water; to facilitate the development of technology aimed at improving water recycling; to promote legislation that would increase funding for water recycling projects; to provide mutual assistance and support between and among Chapter members involved with water recycling projects; and to increase public awareness and understanding of related water problems and solutions.*

**Lunch:** Sponsored by **CH2M HILL**

**Hyperion Treatment Plant** tram tour.....10:30 a.m.

Informal Discussion of Current Issues, Project Developments, etc. ....11:30 a.m.

1. Welcome, Reminders (sign-in sheet, cell phones) and Introductions ..... 12:00 p.m.
2. Special Guest: *Jennifer West*, Managing Director, Water Reuse California
3. Venue host/sponsor presentation: City of Los Angeles' One Water LA 2040 Plan (*Chris DeMonbrun, Rosalba Santana, Judi Miller*)
4. Water Recycling Legislative/Regulatory Updates (*Raymond Jay*)
5. Regulatory Agency Update:
  - a. LA County Department of Public Health (*Carlos Borja*)
  - b. SWRCB Division of Drinking Water Programs
  - c. LA Regional Water Quality Control Board
6. California State Section Update (*Monica Gasca*)
  - a. 2015 CA Section Conference in LA
7. Chapter Updates (*Judi Miller*)
  - a. Approval of August Chapter Meeting Notes
  - b. Proposed Bylaws Changes
  - c. Officer Nominations
8. Focus Areas
  - a. Funding Opportunities (*John Robinson*)
9. Other Topics
  - a. Industrial Use Committee (*Joe Walters*)
10. Membership Roundtable (*Kraig Erickson*)
11. Next Meetings
  - December 2, 2014 – Host/Sponsor: Carollo Engineers
  - February 10, 2015 – **Host: TBD**; Sponsor: Xylem, Inc.
  - April 14, 2015 – **Host: TBD**; **Sponsor: TBD**
12. Adjournment and **Environmental Learning Center** self-guided tour.....1:30pm

**Los Angeles Chapter Officers for 2014**

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