

QUARTERLY MEETING WATEREUSE – NEVADA SECTION

Date: Wednesday, January 11, 2017 Time: 11:30 – 1:00 p.m. Place: Clark County Water Reclamation District 5857 E. Flamingo Road, Las Vegas, NV 89122 Las Vegas Valley Conference Room 106/107 Dial In: 1-866-909-9493 Attendee Passcode: 3101471394#



DRAFT AGENDA

- 1. Eat and Visit
- 2. Welcome and Introductions
- 3. Approval of the Agenda
- 4. Review and Approval of Meeting Minutes of October 12, 2016
- 5. Finance / Treasurer's Report Keli
- 6. Scholarship Award Ceremony Brittany
- 7. Presentation by Dan Gerrity, Ph.D.
- 8. President's / Past-President's Report Dan/Tom Minwegen
- 9. NDEP's Proposed Revised Reuse Regulations Dan
- **10. Discuss Committee Activities/Progress**
 - a. Public Education and Outreach (including Scholarship Program) Brittany/Erica/LeAnna/Zane
 - **b.** Regulatory and Policy Tom/Cory
 - c. National Legislation and Regulation Jordan
 - d. Awards Keli
 - e. State Section Information Exchange Dan
 - f. Website Coordination Raj
- 11. Next Meeting is Scheduled for Wednesday, April 12, 2017
- 12. Adjourn