



INLAND EMPIRE CHAPTER MEETING

Lunch will be provided, sponsored by:



Agenda:

- WRCA Leg/Reg Committee Representative Appointment: Andy Ramirez, Parks & Streets Superintendent, City of San Jacinto
- WRCA Awards Committee Representative Appointment: Mike Boeck, Senior Project Manager, MBI
- Ad Hoc Committees to be considered:
 - Non Potable Reuse (NPR) Committee
 - New technology Committee
 - Recycled Water End User Committee
- Message from the president, Guy Carpenter
- Leg/Reg Update with DPR special briefing summary

October 11, 2016 11:00 am – 1:30 pm

Western Municipal Water District
14205 Meridian Parkway, Riverside, CA 92518

RSVP by Friday, 10/7 to: jfordunski@rmcwater.com