



WATER REUSE

LOS ANGELES

From: Judi Miller (Chapter Secretary)

Date: January 4, 2018

To: Los Angeles WaterReuse Chapter Members

Re: **February 13, 2018 Los Angeles Chapter WaterReuse Meeting**

West Basin Municipal Water District will host the next bimonthly meeting of the Los Angeles WaterReuse Chapter at:

**17140 S. Avalon Boulevard, Suite 210
Carson, CA 90746-1218**

Lunch will be sponsored by **Brown and Caldwell** and will begin at 11:30 a.m., with the formal meeting beginning at **11:45 a.m.**

If you plan to attend, please RSVP by **Friday, February 9th** to Judi Miller via e-mail at Judi.Miller@ch2m.com so that we may get an accurate meal count.

If there are others in your organization interested in attending, please forward a copy of this meeting notice to them. Below is a map showing the meeting location. For any questions, please contact Judi Miller by email or phone at 213-228-8236.

Map to Meeting Location

