



# WATER REUSE

## LOS ANGELES

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From: Judi Miller (Chapter Secretary)

Date: March 14, 2017

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To: Los Angeles WaterReuse Chapter Members

Re: **April 11, 2017 Los Angeles Chapter WaterReuse Meeting**

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**Central Basin Municipal Water District** will host the next bimonthly meeting of the Los Angeles WaterReuse Chapter at their headquarters located at:

**6252 Telegraph Rd.  
Commerce, CA 90040-2512**

**Woodard & Curran** will be our lunch sponsor. Lunch will begin at 11:30 a.m., with the formal meeting beginning at **11:45 a.m.**

If you plan to attend, please RSVP by **Friday, April 7<sup>th</sup>** to Judi Miller via e-mail at [Judi.Miller@ch2m.com](mailto:Judi.Miller@ch2m.com) so that we may get an accurate meal count.

If there are others in your organization interested in attending, please forward a copy of this meeting notice to them. Below is a map showing the meeting location. For any questions, please contact Judi Miller by email or phone at 213-228-8236.

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### Map to Meeting Location

