

**Meeting Agenda**  
**February 13, 2018**  
**11:30 a.m. – 1:30 p.m.**



**Location: West Basin Municipal Water District**  
17140 S. Avalon Boulevard, Suite 210  
Carson, CA 90746

*The mission of Los Angeles Chapter of the WaterReuse Association is to increase the amount and safe beneficial uses of recycled water in and around Los Angeles County. Its objectives shall be to promote water reclamation and recycling as a sustainable supplemental source of water for the state; to work for the adoption of legislation and regulations that allow the safe use of recycled water; to facilitate the development of technology aimed at improving water recycling; to promote legislation that would increase funding for water recycling projects; to provide mutual assistance and support between and among Chapter members involved with water recycling projects; and to increase public awareness and understanding of related water problems and solutions.*

**Lunch: Sponsored by Brown and Caldwell**

- Informal Discussion of Current Issues, Project Developments, etc. .... 11:30 a.m.*
- 1. Welcome and Introductions (*Reminder to turn off cell phones*) ..... 11:45 a.m.
- 2. Venue host presentation: 2018 Recycled Water Project Updates (*Frank Fuchs/WBMWD*)
- 3. Sponsor presentation: Building a Framework for Advanced Water Treatment Operator Training and Certification (*Wendy Broley/Brown and Caldwell*)
- 4. Technical topic: Adapting to Change: Declining Flows and Utility Systems (*Wendy Broley/Brown and Caldwell*)
- 5. Water Recycling Legislative/Regulatory Updates (*Raymond Jay*)
- 6. Regulatory Agency Update:
  - a. LA County Department of Public Health
  - b. SWRCB Division of Drinking Water Programs
  - c. Los Angeles Regional Water Quality Control Board
- 7. California State Section Update (*Monica Gasca*)
- 8. Chapter Updates (*Judi Miller*)
  - a. Approval of December, 2017 Member Meeting Summary
- 9. Membership Roundtable (*Fred Gerringer*)
- 10. Next Meetings
  - April 10, 2018 – Host: *Long Beach Water Department*; Sponsor: *TBD*
  - June 12, 2018– Host: *Burbank Water & Power*; Sponsor: *Burbank Water & Power*
- 11. Adjournment ..... 1:30 p.m.

**Los Angeles Chapter Officers for 2017/2018**

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