

Meeting Agenda
April 11, 2017
11:30 a.m. – 1:30 p.m.



Location: Central Basin Municipal Water District
6252 Telegraph Rd.
Commerce, CA 90040-2512

The mission of Los Angeles Chapter of the WaterReuse Association is to increase the amount and safe beneficial uses of recycled water in and around Los Angeles County. Its objectives shall be to promote water reclamation and recycling as a sustainable supplemental source of water for the state; to work for the adoption of legislation and regulations that allow the safe use of recycled water; to facilitate the development of technology aimed at improving water recycling; to promote legislation that would increase funding for water recycling projects; to provide mutual assistance and support between and among Chapter members involved with water recycling projects; and to increase public awareness and understanding of related water problems and solutions.

Lunch: Sponsored by RMC, a Woodard & Curran Company

Informal Discussion of Current Issues, Project Developments, etc. 11:30 a.m.

1. Welcome and Introductions (Reminder to turn off cell phones) 11:45 a.m.
2. Venue host presentation: Central Basin Renaissance (*Kevin Hunt/CBMWD, Donald Jones/CBMWD and Joe Walters/Purple Pipe Consulting*)
3. Sponsor presentation: Recycled Water System Optimization (*Brian Dietrick/RMC, a Woodard & Curran Company*)
4. Water Recycling Legislative/Regulatory Updates (*Raymond Jay*)
5. Regulatory Agency Update:
 - a. LA County Department of Public Health (*Robert Bueras*)
 - b. LA Regional Water Quality Control Board (*Cris Morris*)
 - c. SWRCB Division of Drinking Water Programs
6. California State Section Update (*Monica Gasca*)
7. Chapter Updates (*Judi Miller*)
 - a. Approval of February, 2017 Member Meeting summary
8. Focus Areas
 - b. Funding Opportunities (*John Robinson*)
9. Other Topics
 - a. Industrial Reuse Committee (*Elise Goldman*)
10. Membership Roundtable (*Fred Gerringer*)
11. Next Meetings
 - June 13, 2017 – Host: *Las Virgenes MWD*; Sponsor: *TBD*
 - August 8, 2017– Host: *Glendale Water & Power*; Sponsor: *TBD*
 - October 10, 2017 – Host: *City of Los Angeles*; Sponsor: *CH2M*
12. Adjournment..... 1:30 p.m.

Los Angeles Chapter Officers for 2016

Raymond Jay, President	213-217-5777	rjay@mwdh2o.com
Fred Gerringer, Vice President	805-550-5232	fredg@trusselltech.com
Judi Miller, Secretary/Treasurer	213-228-8236	judi.miller@ch2m.com
Monica Gasca, Chapter Trustee	562-908-4288 x2838	mgasca@lacs.org
John Robinson, Past-President	626-375-9389	jrobinson@johnrobinsonconsulting.com

