

Meeting Agenda
February 14, 2016
11:30 a.m. – 1:30 p.m.



Location: Los Angeles County Arboretum and Botanic Garden
Ayres Hall
301 N Baldwin Ave.
Arcadia, CA 91007

The mission of Los Angeles Chapter of the WaterReuse Association is to increase the amount and safe beneficial uses of recycled water in and around Los Angeles County. Its objectives shall be to promote water reclamation and recycling as a sustainable supplemental source of water for the state; to work for the adoption of legislation and regulations that allow the safe use of recycled water; to facilitate the development of technology aimed at improving water recycling; to promote legislation that would increase funding for water recycling projects; to provide mutual assistance and support between and among Chapter members involved with water recycling projects; and to increase public awareness and understanding of related water problems and solutions.

Lunch: Sponsored by IDEXX

Informal Discussion of Current Issues, Project Developments, etc. 11:30 a.m.

1. Welcome and Introductions (Reminder to turn off cell phones) **11:45** a.m.
2. Venue host presentation: Recycled Water Conversion and Conservation Projects (*Jim Smith / Los Angeles County Dept. of Parks and Recreation*)
3. Sponsor presentation: New Methods for Total Coliform Testing (*Patsy Root / IDEXX*)
4. Technical Topic presentation: LA's Recycled Water in Concrete (*Eliza Jane Whitman*)
5. Water Recycling Legislative/Regulatory Updates (*Raymond Jay*)
6. Regulatory Agency Update:
 - a. LA County Department of Public Health
 - b. LA Regional Water Quality Control Board
 - c. SWRCB Division of Drinking Water Programs
7. California State Section Update (*Monica Gasca*)
8. Chapter Updates
 - a. Approval of December, 2016 Member Meeting summary (*Judi Miller*)
 - b. Technical topics survey (*Mike Agbodo*)
9. Focus Areas
 - c. Funding Opportunities (*John Robinson*)
10. Other Topics
 - a. Industrial Reuse Committee (*Elise Goldman*)
11. Membership Roundtable (*Fred Gerringer*)
12. Next Meetings
 - April 11, 2017 – Host: *Central Basin Municipal Water District*, Sponsor: *RMC*
 - June 13, 2017 – Host: *TBD*; Sponsor: *TBD*
 - August 8, 2017– Host: *TBD*; Sponsor: *TBD*
13. Adjournment..... 1:30 p.m.
14. Tour

Los Angeles Chapter Officers for 2016

Raymond Jay, President	213-217-5777	rjay@mwdh2o.com
Fred Gerringer, Vice President	626-463-0390	fredg@trusselltech.com
Judi Miller, Secretary/Treasurer	213-228-8236	judi.miller@ch2m.com
Monica Gasca, Chapter Trustee	562-908-4288 x2838	mgasca@lacs.org
John Robinson, Past-President	626-375-9389	jrobinson@johnrobinsonconsulting.com

